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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2859** 

<b>SERIAL NUMBE</b> 09/177,251	FILING OR 371(c) DATE 10/22/1998 RULE		_ <b>ASS</b> 348	GROUP ART 2622		UNIT	ATTORNEY DOCKET NO. 1104-036	
** CONTINUING D  ** FOREIGN APPI  IF REQUIRED, FO	DERSON, SAN JOSE, CA  PATA ***********************************	***	D					
** 11/09/1998  Foreign Priority claimed			STATE OR COUNTRY CA	SHEETS DRAWING 7		TOTAL CLAIMS 22		INDEPENDENT CLAIMS 5
ADDRESS 57029 TITLE METHOD AND SY SHIFT	STEM FOR IMPROVING	IMAGE QU	UALITY OF P	ORTRA	AIT IMA	GES US	SING	A FOCUS ZONE
FILING FEE RECEIVED No to charge/credit DEPOSIT ACCOUNT No for following:				☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit				